

| FHA MULTIFAMILY MORTGAGE LIMITS | | | |
|---|----------|-------|-----------|
| NON-ELEVATOR CONSTRUCTION | | | |
| Effective January 1, 2006 | | | |
| ALASKA AREA - BASE CITY ANCHORAGE | | | |
| SECTION OF THE ACT | BASE AMT | BR | 360% |
| 207, 220, 223(f) | \$41,154 | 0 | \$148,154 |
| | \$45,585 | 1 | \$164,106 |
| | \$54,449 | 2 | \$196,016 |
| | \$67,112 | 3 | \$241,603 |
| | \$75,977 | 4 | \$273,517 |
| 207M - Mobile Home | \$18,895 | Space | \$68,022 |
| 213 | \$44,597 | 0 | \$160,549 |
| | \$51,420 | 1 | \$185,112 |
| | \$62,015 | 2 | \$223,254 |
| | \$79,378 | 3 | \$285,761 |
| | \$88,431 | 4 | \$318,352 |
| 221(d) (3) (Nonprofit/ Cooperative Mortgagor) & 234 | \$45,507 | 0 | \$163,825 |
| | \$52,470 | 1 | \$188,892 |
| | \$63,279 | 2 | \$227,804 |
| | \$80,998 | 3 | \$291,593 |
| | \$90,235 | 4 | \$324,846 |
| 221(d)(4) | \$40,955 | 0 | \$147,438 |
| | \$46,488 | 1 | \$167,357 |
| | \$56,192 | 2 | \$202,291 |
| | \$70,531 | 3 | \$253,912 |
| | \$79,923 | 4 | \$287,723 |
| 231 | \$38,938 | 0 | \$140,177 |
| | \$43,529 | 1 | \$156,704 |
| | \$51,980 | 2 | \$187,128 |
| | \$62,553 | 3 | \$225,191 |
| | \$73,541 | 4 | \$264,748 |

Approved By: Benni D. Guzman
Director, NW/AK Multifamily Hub

Date: 5/30/2006